

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 5, 2014

## Madam Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 164**, INTERSTATE COMPACT ON TRANSFER OF PUBLIC LANDS, by Representative K. Stratton.

Respectfully,

Michael E. Noel Committee Chair

Voting: 13-1-2

1 HB0164.HC1.WPD 3/5/14 6:14 pm ballred/JBA RHR/RCN





